**NURSING SPECIFIC WELCOME PAGE**

**Course Title: BN (Hons) Nursing**

**UCAS Code: B700**

*Joint Head(S) of Nursing Programme:*

*Vicky Garner;* *vgarner@liverpool.ac.uk*

*Alison Marchbank;* *a.g.marchbank@liverpool.ac.uk*

*Director of Studies:*

*Carolyn Lees;* *C.Lees4@liverpool.ac.uk*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Year***  | ***Session*** | ***Module code*** | ***Module Title*** | ***Module level*** | ***Module Credit***  | ***Total Credit*** |
| *One* | *Semester 1* | *NURS 131* | *Clinical Skills 1* | *4* | *15* | *52.5* |
| *NURS 132* | *Introduction to Nursing* | *4* | *15* |
| *NURS 133* | *Introducing Physiology* | *4* | *7.5* |
| *NURS 134* | *Developing Study Skills* | *4* | *15* |
| *S1 and S2* | *NURS 130* | *Practice Placement Module 1* | *4* | *22.5* | *22.5* |
| *Semester 2* | *NURS 135* | *Clinical Skills 2*  | *4* | *15* | *45* |
| *NURS 136* | *Applied Nursing Care 1*  | *4* | *15* |
| *NURS 137* | *Behavioural Sciences*  | *4* | *15* |

* **Your Programme Timetable**

*Academic timetables will be available to students in Welcome Week and you will be shown how to access these when you arrive in Liverpool.*

* **Your Programme Handbook**

Programme handbooks will be available when you arrive in Liverpool and you will be shown where to access these during Welcome Week.

* **Your Academic Advisor**

*All students at the University of Liverpool will be assigned a named academic member of staff as their Academic Advisor. Their role is to develop a relationship with you; to provide information, advice and guidance on academic matters and to direct you to further sources of information on academic matters as well as the wide range of information, advice and guidance on non-academic matters available to students at Liverpool.*

* **Uniforms**

*Nursing students are asked to purchase the following:-*

1. *Comfortable BLACK shoes with a low heel, lace-up or high fronted, of strong construction, preferably waterproof and wipeable. Shoes should have non-slip quiet soles.*
2. *Fob watch*
3. *Black and red ballpoint pens (not blue).*
* **Suggested Reading List**

Pears, R. and Shields, G.J. (2022) *Cite them right : the essential referencing guide / Richard Pears & Graham Shields.* Twelfth edition. London: Bloomsbury Academic.

*For students who do not have A-level Biology we strongly recommend that before commencing the programme you purchase and read an A-level Biology text* ***or****:*

Waugh, A., Grant, A. (Allison W. and Ross, J.S. (2022) *Ross & Wilson anatomy and physiology in health and illness.* 14th edition / Anne Waugh, BSc (Hons) MSc CertEd SRN RNT PFHEA, Allison Grant BSc PhD FHEA. United Kingdom? Elsevier.

*In addition one of the following physiology textbooks is recommended for purchase:*

Martini, F., Nath, J.L. and Bartholomew, E.F. (2024) *Fundamentals of anatomy & physiology Frederic H. Martini, Judi L. Nath, Edwin F. Bartholomew.* Twelfth edition. ©2024: Harlow, Essex, United Kingdom.

Or:

Derrickson, B.H. and Tortora, G.J. (2021) *Principles of anatomy & physiology*. 16th edition. Wiley.